

# ***Prophecies Of The End Time - Part 8***

**From The Sermons Of  
William Marrion Branham**



***For darkness is fading upon  
the Gentiles, and dawn will  
soon break upon the Jews.***



**William Marriion Branham**

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Title: 64-0112 — Shalom

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94 Gross darkness, blinding of Israel, was for the lightening of the Gentiles.

Now the blinding of the Gentiles is the lightening of Israel.

It's just like the day and night; one side has got darkness, the other side has got light; and then the light comes over on the other side.

So the—the moon passing the way it did, and the reflection of the darkness of the world blinding out its light, is a reflection to us that the Gentile church age is finished.

**The Church is making Herself ready, been making Herself ready for a time, it's time for the Rapture.**

**For darkness is fading upon the Gentiles, and dawn will soon break upon the Jews.**

The sun has traveled from the East to the West, and we're on the West Coast.

The Light can only do one thing, go back East, on the other side. You understand, do you?

The Light can only go back East again, to where it began at, Israel.

God blinded them for a while, but the—the darkness now is

pressed upon the Gentile world that's covered the whole thing.

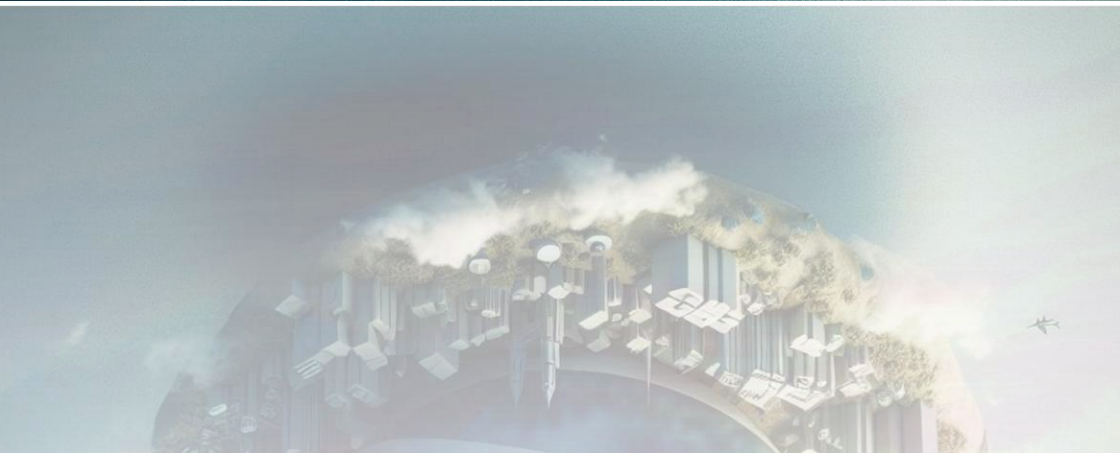
The Gentiles will trod down Jerusalem until the Gentile dispensation will be finished. Jesus said so.

And now it's finished, gross darkness upon the people!

God reflecting it in the skies, as He has shown it on earth before it all happens. We're in it.

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Anyone knows that just before  
the break of day, just at the  
hours of the approaching of  
the day, it turns darker than it  
ever was.



**William Marrion Branham**



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Title: **58-1130 — Watchman,  
What Of The Night?**

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68 Watch how Scriptural Isaiah was when he said, “Watchman, what of the night?” He said, “The morning cometh, and the night also.” What? The morning comes, but the night comes before the morning. What was it? **Anyone knows that just before the break of day, just at the hours of the**

approaching of the day, it turns darker than it ever was.

69 Oh, my friends, listen to  
THUS SAITH THE LORD. If you  
consider me to be His servant,  
it's just before the break of day.  
That's why this horrible gloom is  
over the earth. It's just before the  
Coming of the Lord Jesus. There's  
no more hope left in nothing but  
His Coming.

70 Nations are against nations.  
And they have fooled through

God's laboratory till they got the power to blow one another into atomic ashes. And they are wicked, and they are unreligious, and they're un-Christ-like. And the only motive they have, and object, is to destroy. And they are inspired by the destroying angel that was sent from heaven to inspire these men.

71 Let me say, in the Name of the Lord Jesus, the Holy Spirit is sent as a Watchman on the tower. And as the people cry, "What of the night?" Are you weary of this



life? Are you weary of sin? Are you weary of funeral processions, and sickness, and ungodliness on every hand? Has the night been long and weary? “What of the night, Watchman?”

He said, “The morning cometh.”  
See the comfort?

72 “And the night also is coming.” What is the night? Look how in perfect harmony with the Scripture, Isaiah was. **In the regular course of—of nature,**

always that the approaching of the sun congeals the darkness together and makes it dark. It's darker before day than any other time in the night. Why? It's the approaching light that's making it dark.

73 And it's the approaching of the Lord Jesus now that's a bringing this gloom upon the earth. Did not He say, "When these things begin to come to pass, lift up your head, for your redemption is drawing nigh"?

74 Palestine is a nation. The Jews have returned from all over the earth, and are placed there to see Him come, as God said they would. “Learn a parable of the fig tree, when it puts forth its buds.” He said, “So will it be that this generation shall not cease, shall not be done away with, it shall never end, until all these things will be done.” What generation? The generation that sees the fig tree putting forth its buds. Israel has always been the fig tree.





***But there is to be a great  
shaking and a revival just  
before the closing of the Gentile  
dispensation, before the Jews  
pick it up again.***



**William Marrion Branham**

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Title: 54-0513 — *The Mark Of The Beast*

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56 But there is to be a great shaking and a revival just before the closing of the Gentile dispensation, before the Jews pick It up again.

57 Remember, Gentiles are only limited, amount of time for grace.



The Bible said, “They would trod down the walls of Jerusalem,” Jesus said, “until the Gentile dispensation would be finished.” That’s right.

It’s got a definite set time of finish.

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**But did you know, on May the sixth, 1946, that flag come back over Jerusalem again?**



**William Marrion Branham**

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*Title: 57-1002 – Questions And  
Answers On Hebrews Part II*

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526 Now, did you know that the Jewish flag is the oldest flag in the world?

And it's been laying dormant for two thousand years, more than that, about twenty-five hundred years.

The Jewish flag, that six-point star of David, never flowed for

twenty-five hundred years; since the carrying away of—of Babylon.

And now, because the Roman Empire took them over (and the Messiah come and they rejected It), and was scattered to the four winds of the earth.

**But did you know, on May the sixth, 1946, that flag come back over Jerusalem again?**

**Did you know, on May the seventh, 1946, the Angel of the Lord appeared to me (the next**



day) up here, and sent me into all the world to bring forth a revival? The very next morning!

When that flag raised in Jerusalem, as the going down of the sun that afternoon, the Angel of the Lord appeared here in the United States at the same time.

“When you see the fig tree and the rest of the trees putting forth!”

527 How many remembers the Star hanging down here at the

Ohio River, many years ago, when He said...Here's a picture of It here yet, when He come down. Said, "Your Message will go forth as a forerunner for the second Coming, just like John went forth as a forerunner for the first Coming."

And, look, around the world has swept a revival. Tens of thousands times thousands and thousands, and a great revival.

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**And that is when the last Gentile is borned into the Kingdom of God, then their veil's lifted from Israel's eyes. And they'll say, "This is the Messiah Who we looked to see." That's right, but the Gentile door is closed (the ark is—is closed up), there's no more—no more grace left for the Gentile at that time.**



**William Marrion Branham**

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*Title: 57-0925 – Questions And  
Answers On Hebrews Part I*

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52 Now, if we could take that back yonder and run back there, how that—that even on *The Decline of the World's War*, in the second volume, when General Allenby had fought in till he hit the lines of Jerusalem, and he just wired back to the King of England, and said, “I don’t want to fire on the city, on the account of the



sacredness of it.” He said, “What shall I do?”

53 He said, “Pray.”

54 And he flew over it again, and when they did, they said, “Allenby’s coming.” And there were Mohammedans in there, thought he said, “Allah’s coming.” And they hoisted the white flag and surrendered and Allenby marched into Jerusalem and took it without firing a shot, according to

the prophecies, that's right, and turned it back over to the Jews.

55 Then they raised up a Hitler to persecute the Jews, and all around over the world, and run them back in there.

56 And the Bible said He would "bring them back on the wings of an eagle." And when they begin to come back...The *Life* Magazine and them packed it a few weeks ago, where they brought them back by the thousands, into Jerusalem, and

they went to packing those old ones off on their back. They were interviewed. I've got it all on reel and picture. And he said...There hung the four-star flag of David, hanging there; the oldest flag in the world, the first time it's been flown for two thousand years.

57 Jesus said, "When the fig tree puts forth its bud, this generation shall not pass."

58 And here they was bringing them old ones in, and said, "What?

Are you coming back to die in the homeland?”

59 Said, “No, we’ve come to see the Messiah.”

60 And, brother, I tell you, we’re at the door! There’s the servants, them who’s waiting down yonder. Not this bunch of Jews that would cheat you out of your false teeth if they could, that’s not the Jew He’s talking about. But it’s those down yonder who’s kept the—the laws



and things, and never even knew there was a Messiah.

61 And Brother...at Stockholm, Brother Petrus, sent them down a million New Testaments, and when they got them they were reading them. They said, “Well, if this be the Messiah, let us see him do the sign of a prophet, and we’ll believe him.”

62 What a setup for my ministry! I was within two hours of the gates in Jerusalem, to go in,

and I was at Cairo, Egypt. And I was walking along there, and the Holy Ghost said, “Don’t go now.”

63 I thought, “I was just imagination. My ticket’s done bought, I’m on my road. The man’s out there to meet me, the whole group, schools and so forth.”

64 I walked a little farther, and the Spirit said, “Don’t go! Don’t you go.”

65 I went back to the ticket agent, I said, “I cancel this ticket. I

want to go up to Athens, Greece,  
to Mars Hill.

66 And he said, “Well, your  
ticket calls for Jerusalem, sir.”

67 I said, “I want to go to  
Athens instead of going to  
Jerusalem.” The Holy Spirit waiting,  
that hour hasn’t come just yet. It  
just isn’t just right.

68 Watch:

*...sealed the servants of our  
God in their forehead,*

*Saying, Hurt not the earth,...till we...seal the servants of our God in their forehead. (anyone knows that that's the Seal of the Holy Spirit; watch)*

*And I heard the number of them that were sealed:...(now, if they're not Jews, watch this)...and there were sealed a hundred and forty-four thousand all of the tribes of the children of Israel. (not a Gentile in them. That's at the end time)*



69 Watch! The tribe of Juda, twelve thousand; the tribe of Reuben, twelve thousand; and on down, Gad, twelve thousand; Nepthalim, and—and—and all the way down to the Aser, and—and Zabulon, and all these twelve tribes of Israel. And twelve times twelve is what? Hundred and forty-four thousand. There's the hundred and forty-four thousand, Jews! Not Gentile, Jews! That's not a thing to do with the Bride. So Jehovah Witness is wrong on their

doctrine. The Bible plainly says that they are “Jews,” and not Gentiles. They are the servants of God, and the Gentile never was considered a servant. We are sons and daughters, not servants.

70 Now read the rest of It. Like the man eating watermelon, said, “That’s good, but let’s have some more of it.” All right, God’s got plenty of It here. Now, just notice. Now, now we’re on the 8th verse:

*And of the tribe of Zabulon...  
seal twelve thousand. All the tribe  
of Joseph were sealed twelve  
thousand. Of the tribe of Benjamin  
was sealed twelve thousand.*

71 See, John, being a Jew, recognized every one of them, seen the twelve tribes of Israel; twelve thousand out of each tribe, twelve times twelve being a hundred and forty-four thousand. There they are, not the Church, the Jews. The Bible said here, they were

all “the children of Israel,” every tribe named.

72 Now watch, 9th verse:

*After this* (now here comes the Bride)...

*After this I beheld,...lo, a great multitude, which no man could number,...*

73 There's your temple eunuchs, they're just a hundred and forty-four thousand, just a little spot, just a little temple guards that's going to be with the

Bride; just Her—just Her escort. That's the hundred and forty-four thousand, is the escort to the Bride; the temple eunuchs.

74 Watch! Course, I know you go back over here to the 14th, and say, “Why, they’re with the Bride wherever they...” Absolutely! The eunuchs travel with the queen wherever she went. Truly! But what were they? They were nothing but escorts, and that’s just exactly what the Scripture declares it to be here.



## 75 Notice:

*And after this...and, lo, a great multitude, which no man could number, of all nations,... kindreds,... people, and tongue,... (there's your Gentile Bride coming up, all right)...these stood...before the Lamb, (there's their Saviour, the Lamb, not the law; the Lamb, Grace)...clothed with white robes,...(watch, in a few minutes, see if the white robes ain't the righteousness of the saint)...and palms in their hand;*

*And they cried with a loud voice,...(if this ain't a Pentecostal revival, I never heard one)...saying, Salvation to our God which set upon the throne, and unto the Lamb.*

*And all the angels stood around about the throne, and about the elders and the four beasts,...fell upon the...before the throne on their faces, and worshipped God,*

*Saying, Amen: Blessing,... glory,... wisdom,... thanksgiving,...*

*honour,... might, power, be to our God for ever and ever. Amen.*

76 That sounds like a camp meeting time, doesn't it? Going to be! Who was that? The hundred and forty-four thousand? Not at all! This great number that no man... of all kindred, tongues, and nations. Can't you see, my dear friend?

77 Now watch, just read It.  
Now:

*And one of the elders answered, saying unto me, What are these and...which are arrayed in white robes? and whence cometh they?*

78 The elder said to John, which was a Jew that recognized the hundred and forty-four thousand, said, “Now, you knew them, they’re all Jews. But who are these? Where’d they come from?” See what the elder said? “One of the elders answered,” (that’s the elders before the Throne)

“answered me, saying, ‘What are these which are arrayed in white robes? And whence cometh they? Now, we all know the Jews and their covenant and so forth, but when did these come?’” Now watch:

*And I said unto him, Sir, thou knowest.* (“I—I—I don’t,” John said, “it’s just past me. I don’t know.”) *And he said unto me, These are they that came out of great tribulations,* (“Through trials and



many these dangers, toils and snares, I have already come.” See?)...these come up *out of great tribulations, and have washed their robe,...*(in the church? Does that sound right?)...*have washed their robes, and made them white in the blood of the Lamb.*

...they are *before the throne of God, and serve Him day and night...* (who serves me in my home? My wife. Is that right?)... and *in His temple:...*(that's who

stays with me in my home and in my economy, is my wife. She's the one who sets with me, and washes my clothes, and keeps things ready for me)...*and he that setteth upon the throne shall dwell among them.* (Oh, my, listen!)

And *they shall hunger no more,...* (looked like they had missed a few meals coming along)... *neither shall they thirst any more; nor shall the sun light on them no more, nor any heat.*

*For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of water: and God shall wipe...all tears from their eye.*  
(there She is, there's your Bride)

79 There's your hundred and forty-four thousand, there's your servants. So "the children of the Kingdom" here, dear person who asked the question, it's a...who asked this notable question. I think I might have left it back here in

a...somewhere, but “when they shall be cast out,” doesn’t mean that they will be cast out of God’s mind. They are cast out of the spiritual benefits for a season. See, just for a little season.

80 Because, when the prophet saw Israel in this day that she was coming to, he said, “Well, will Israel be when the Sabbath will be taken away, and—and they sell on the Sabbath the same as any other day, and all these things?” He said,

“Well, will You—will You ever...Will Israel be completely forgotten?”

81 He said, “How high is it to the heaven? How deep is the earth? Measure it with that stick laying before you.”

He said, “I can’t!”

82 He said, “Neither can I ever forget Israel.” Certainly not! Israel will never be forgotten.

83 So, you see, *everlasting* and *Eternal* is two different thing. Israel

was cast out, but not out of God's mind. And Paul speaks it over here, if I had a...had time to study, so I could quickly get to the Scripture that...I could refer to them to you, see, that comes on my mind.

84 Paul speaking over there, said that for we Gentiles to take heed, the way we walked and what we done. See? Cause if God spared not the first branch, see, and we being just grafted in, see,...And Israel, which was blinded for a



season, he said. Just for a season, Israel was blinded. That's right, but the veil will be lifted from their eye. And that is when the last Gentile is borned into the Kingdom of God, then their veil's lifted from Israel's eyes. And they'll say, "This is the Messiah Who we looked to see." That's right, but the Gentile door is closed (the ark is—is closed up), there's no more—no more grace left for the Gentile at that time.

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***The fig tree has always been  
the Jewish nation***



**William Marrion Branham**

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*Title: 57-0417 – The Second Coming  
Of The Lord*

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37 Signs of His Coming! Oh, it's a great day that we're now living in. Earthquakes in divers places, pestilence, all those things that Jesus spoke of is here. To my way of seeing it, I don't see anything left but the Coming of the Lord. It's at hand.

38 Jesus in the...also in His address to His people, He said,

“Learn a parable of the fig tree. When it is tender and begins to put forth leaves, you say summer is nigh. And when you see these things begin to come to pass, know that the time is at hand.”

39 Notice what the fig tree was. The fig tree has always been the Jewish nation. He said not only “the fig tree,” but “the other trees.” “When you see the fig tree and all the other trees putting forth their buds.” Now, He spoke

not only of the fig tree, but the *other* trees.

40 Now, let's just notice when it's putting forth its bud. We have lived in a very peculiar time in the past few years. The Gentile church has had one of the greatest revivals that it's ever had since there...since the days of the apostles; oh, and the Gentile church didn't have the revival then, it was the Jewish church that had the revival. But the Gentile church, in the past ten or twelve years, has

had the greatest revival of the history.

41 We are thinking of the Martin Luther revival, yes, sir, it was a great, but that was in Germany alone. We're thinking of the Wesleyan revival that was in England, it spread forth over here, and a few of the British Isles, but never took too much effect. But in this day, this revival that's on, of the Supernatural, has absolutely covered from sea to boundless sea, the world over, through great

radio and magazine and evangelists who's went out, unsponsored by mankind, and has brought a revival that tens of thousands times thousands (of souls) has been born into the Kingdom of God.

42 In my own little fragile ministry that the Lord has given me, I have seen well over a million souls come to the Kingdom of God. Think of it! When others with these great ministries, who sweep out in radio, and so forth, to the



millions. There's revival fires that's burnt on every hill in the world, practically, since I...since about ten years ago, since I...we got started in the revival. We are at the end time.

43 Now notice, then, just before that, He prophesied here, and said, "The walls of Jerusalem will be trod down by the Gentiles until the Gentile dispensation would be finished." The Mohammedans have took it over. We realize that. And I want you to

look at the crisis tonight, how Ishmael and Isaac are still at each other's neck, right at Jerusalem where it's predicted they would be. And a few years ago there was hardly any Jews at all in Jerusalem.

44 Now, Jesus speaking, "When you see the fig tree put forth its bud." Now, the Jews has been scattered to all the world, great numbers, millions in Germany, and in Italy, and in the United States, and all over the world. And God, as He did in the early days, hardened

Pharaoh's heart, He hardened Mussolini's heart on the Jews, and the Jews was ousted from Italy. He hardened Hitler's heart, and they were ousted from Germany. He hardened Stalin's heart, and they were ousted from Russia.

45 And have you been noticing the paper, that we, the United States, are taking sides with the Arabs? Oh, brother, the handwriting's on the wall! God said, "Whoever blesses Israel will

be blessed, who curses Israel shall be cursed.”

46 Now, I have a picture at home, or I believe it's loaned out at the time, called by the scientists, *Three Minutes Before Midnight*. If the scientific world has said “the clock has went around until it's three minutes before midnight,” and I think they've cut that down now till about one minute before midnight, when they discovered hydrogen or oxygen, atomic, and all those great powers that they

could harness, could completely cause a total annihilation in five minutes' time. They could, absolutely tonight, not be one living person on the entire North America continent in thirty minutes. And it's laying right in a bunch of infidels' hands who hate us. And, besides that, we've got barges and ships set, all placed around, on both...through Siberia, over in Hungary, and different places, where our ships are setting,

loaded with the same type of missiles.

47 Brethren, it's later than you think! Sodom and Gomorrah little knew, that night, that they were living their last hour. Little did Egypt know that the death angel, that had been predicted to come, would come that night. Little did Pearl Harbor realize that raid that took place. We are weighed in the balance and found wanting! We are near the end time!

48 What would happen if...?  
They, right in Moscow, could direct them missiles, guided by the stars and radar, could land that bomb exactly on Fourth Street in Louisville if they wanted to. That's right. And we can stand out there in the sea somewhere, on our ships, and direct one right straight on the capital of Moscow if we want to. What would happen, my brother, if that great missile turning would take place and this

country would receive a shake, at the same hour we'd turn loose the same things and shake it to the other side? And we're living on a little, bitty, tiny, thin crust, anyhow, when the earthquakes have eat around and eat around until it's like hollowing out an egg. If she'd make one big burst and this eight-thousand-miles-thick of lava would spurt into the air, it would do exactly what God said would take place.



49 We are at the end time, we are here. No way to stop it. All the begging... We might put an Eisenhower in every county, and it will never stop it. Jesus Christ said these times would come, we're here. The fig tree putting forth its bud.

50 In this picture, way down in Iran, you read in the Look magazine, how that they took big planes and went down there and got plane loads of these Jews.

Thousands of them, been down there since the carrying away of Babylon, been in there for twenty-five hundred years, and had been left down there. They were plowing with old wooden instruments. They knowed nothing about Jesus ever being on earth. They knowed nothing about anything but their old Jewish tradition, traditions that they had lived by. And when these planes set down, and begin to load

these Jews on, to take them back to the homeland...

51 The prophet prophesied, twenty-eight or thirty hundred years ago, and said, “When they come out of that captivity, God will bring them forth on the wings of eagles.” The prophet saw the plane coming, he saw them setting down, and picking them up and taking them back to the homeland. He didn’t know what to call it, he just...Looked like an eagle to him,

so he said, “They’d be brought back on the wings of eagles.”

52 And when they got out of the airship, and the young was helping the old, they were interviewed. And they said, “Have you come back to the homelands to die?”

They said, “No. We’ve come back to see the Messiah!”

53 Oh, great steamships from around the world, in the last few

years, have steamed into Jerusalem with aged Jews, young and old, dressed in their garbs, coming from the east, from the west. And hanging over the capital of Jerusalem is that old six-point star of David, the oldest flag in the world, hasn't flied for twenty-five hundred years, is declared a nation tonight. Fig tree is putting forth her buds.

Jerusalem is growing, the Lord is restoring,

The signs that the prophets  
foretold;

The Gentile days numbered,  
with harrows encumbered;

“Return, O dispersed, to your  
own.”

For the day of redemption is  
near,

Man’s hearts are failing for fear;

Be filled with God’s Spirit, your  
lamps trimmed and clear,

Look up! Your redemption is drawing near.

54 It's later than we think. We don't come to church to occupy a pew, we do not come to church to hear a good sermon, or come to church to hear good music. They all got their place, but what we better come to church to do is check up with God and our soul's salvation, for the Day of redemption is near.

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***Now these Jews has got three-  
and-a-half years promised to  
them.***



**William Marrion Branham**



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*Title: 57-1006 – Questions And  
Answers On Hebrews Part III*

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714 Now these Jews has got three-and-a-half years promised to them. How many knows that?

Seventy of weeks was promised. Said, “Messiah will come and be cut off in the midst.” Three-and-a-half years Christ preached, was killed in exactly three-and-a-half years, three years and six months He preached.

715 And then the abomination maketh desolation, the—the moslem of Omar was put on the Holy Ground; as God said, twenty-five hundred years before it happened, it would be standing there.

The prophet saw it, and seen it, and said they would, the Gentiles, would be in possession there until the Gentile dispensation would be finished.

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**Oh, we're at the end time,  
glorious hour, the appearing  
of the Lord Jesus!**



**William Marrion Branham**

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*Title: 65-0711 — Ashamed*

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62 Oh, we're at the end time,  
glorious hour, the appearing of the  
Lord Jesus! He said, "There shall be  
earthquakes in divers places,  
perplexed of time, distress  
between nations, men's hearts  
failing in fear." Said, "When these  
things begin to happen, raise up  
your head, your redemption is  
drawing nigh." Oh, my!

~ 3 ~

Nations are breaking, Israel's  
awaking,

The signs that the prophets  
foretold;

The Gentile days numbered,  
with harrows encumbered;

“Return, O dispersed, to your  
own.” (Be sure to do that!)

That day of redemption is near,

Man's hearts are failing for fear;

~ 4 ~

Be filled with God's Spirit, have  
your lamps trimmed and clear,

Look up! Your redemption is  
near. (That's right.)

False prophets are lying, God's  
Truth they're denying,

That Jesus the Christ is our God;

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**Don't be scared of hydrogen bombs  
or no other thing. As long as you got  
Christ in your heart, that's the best  
bomb shelter I know of.**



**William Marrion Branham**

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*Title: 57-0421E — And Their Eyes  
Were Opened And They Knew Him*

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78 Now, friends, my home town. And I want to say this now, before closing this revival. One of these days there won't be even an ash left in Jeffersonville, there won't be one left in Charlestown, won't be one left in Louisville. This world is ripe for judgment. They have got a hydrogen bomb now that Russia can shoot from



Moscow, land it on Fourth Street, and take every one of these powder plants around here, and sink it seventy-five feet under the ground, with one bomb. One bomb; fifteen miles square, it'll go to a hundred and fifty feet in the ground. The hand is on the trigger. The clock is ticking away. It's later than you think. Why wait till that time?

79 Remember, "If this earthly tabernacle be dissolved, we have

one already waiting.” Don’t be scared of hydrogen bombs or no other thing. As long as you got Christ in your heart, that’s the best bomb shelter I know of. It’s made out of feathers; under His wings we’ll abide. So don’t worry about those things, if you’re a Christian.

80 But if you’re not a Christian, you are certainly standing in an awful place. You don’t know what minute your heart is going to stop beating. The Bible said men would

die in the last days, with heart trouble, “Men’s heart failing, fear, perplex of times, distress between the nations.” Look what more, ten times as many man die, as women; the Bible never said women’s heart would be failing, It said, “Men’s heart would be failing.” It’s absolutely, perfectly.

81 The other day in Oakland, wife and I was over there in San Francisco, that great earthquake shook. And the earth begin to

belch and hiccup there, until the buildings rocked, and the chimneys fell off. Great balls of air went up like *that*, with smoke in it, or soot, whatever it was, out of those places. And the people run in to the streets, screaming. I thought, “What will it be when the Lord really appears?” The liquor joints, right on, putting up their liquor, back on the shelves, and selling it. The people come in to buy it. The man couldn’t sell it if nobody bought it. That’s right.

82 It's, we are the guilty ones. Let me tell you, brother. I am an American, and I love my country. But this old nation is weighed in the balance, and found wanting. She is sinking, as certain as I'm a minister behind this platform tonight. Now I'm saying that to find favor with God. I'm saying it because God puts it on my heart to say it. And the best thing for you to do is make ready for the Coming of the Lord.







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**From The Sermons Of  
William Marrion Branham**